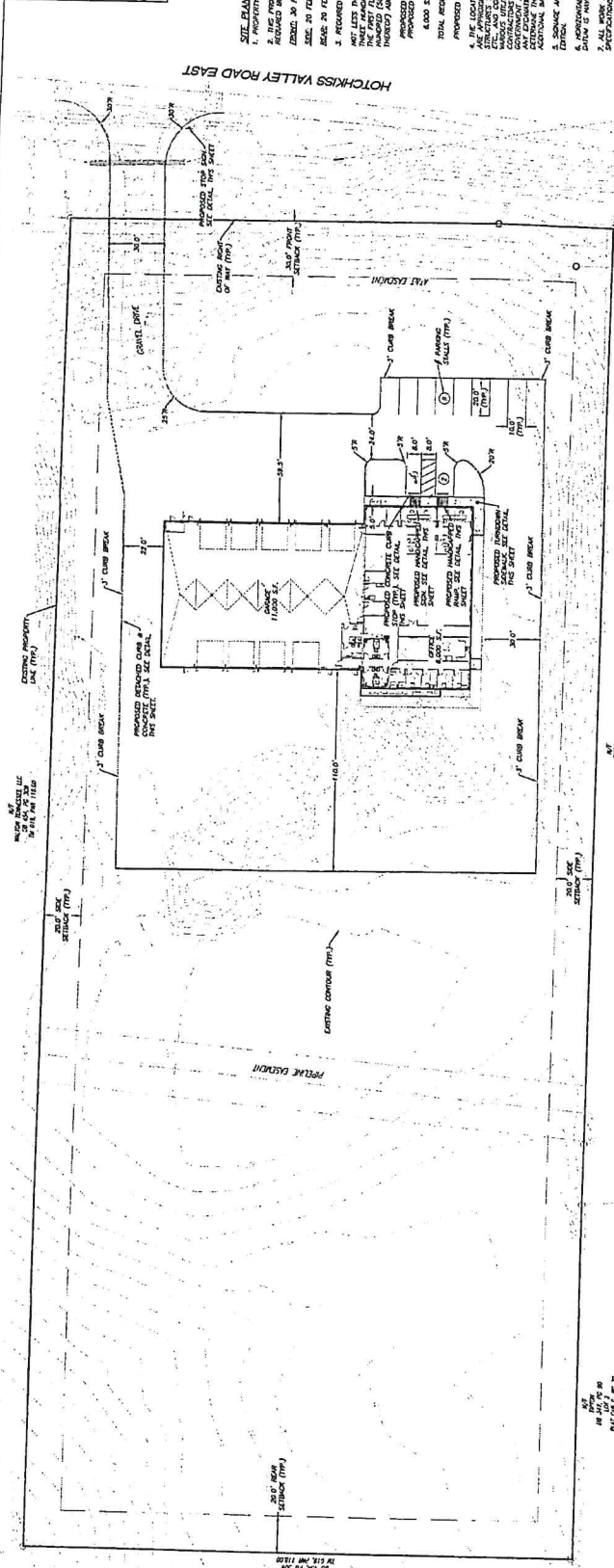
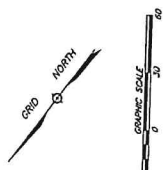


**AGENDA  
LOUDON COUNTY  
REGIONAL PLANNING COMMISSION  
May 13, 2025  
5:30 p.m.**

1. Call to Order and Pledge of Allegiance.
2. Roll Call and Approval of Minutes from April 08, 2025, meeting.
3. Planned Agenda Items.
  - A. Commercial Site Plan, Applicant Urban Engineering, Property Owner Loudon County Volunteer Emergency & Rescue Squad, Tax Map 019, Parcel 118.04, Located 14950 Hotchkiss Valley Rd, CFD Community Facilities District, District 5
  - B. Commercial Site Plan, Applicant Charles Dufoe, Property Owner Sweetwater Campground Holdings, Tax Map 082, Parcel 013.00, Located 269 Murrays Chapel Rd, A-1 Agriculture Forestry District, District 4
  - C. Subdivision Plat amend for sidewalk change, Applicant/Property Cook Bros Construction, Tax Map 016E, Group A, Parcels 054.00 & 055.00, Located 150 Cherry Blossom Court, R-1 Suburban Residential District, Floodway District, Planned Unit Development, District 6
  - D. Subdivision Plat for 3 to lots to 2, Applicant/Property Owner Brent Brown, Tax Map 010F, Group A, Parcels 073.00, 074.00 & 075.00, Located 867 Britts Dr, R-1 Suburban Residential District, Planned Unit Development, District 5
  - E. Rezone Request from A-1 to A-3, Applicant/Property Owner Callie Brackett, Tax Map 073, Parcel 020.00, Located 3300 Holt Dr, A-1 Agriculture Forestry District, District 4, Approximately 1 acre only
  - F. Rezone Request from A-2/F-1 to A-3/F-1, Applicant Richard Lemay, Property Owner Sally Sefton Trustee, Tax Map 017N, Group C, Parcels 005.00 – 007.00, Located 1758 N. Wilkerson Rd, A-2 Rural Residential District, Floodway District, District 6
  - G. Rezone Request from A-2 to A-3, Applicant Deborah Rossi, Property Owner Jimmy Bussell, Tax Map 035, Parcel 083.02, Located Hwy 321, A-2 Rural Residential District, District 3
  - H. Rezone Request from A-2 to A-3, Applicant/Property Owner Lane Johnson, Tax Map 056, Parcels 007.00 & 008.00, Located 10401 W. Lee Hwy , A-2 Rural Residential District, District 4

- I. Rezone Request from A-1/C-2 to C-2, Applicant Zeb Beason, Property Owner Chad Swank, Tax Map 004, Parcel 018.00, Located 16020 El Camino Lane, A-1 Agriculture Forestry District, General Commercial District, District 5
  - J. Rezone Request From A-2 to A-3, Applicant Chris Carter, Property Owner Nickey Osborne, Tax Map 084, Parcel 095.00, Located 3330 N. Trigonía Rd, A-2 Rural Residential District, District 3
  - K. Rezone Request from A-1 to A-3, Applicant Karen Justice, Property Owner Donald Purdy, Tax Map 039, Parcel 135.00, Located 3860 Prospect Church Rd, A-1 Agriculture Forestry District, District 4
  - L. Rezone Request from A-1 to CFD, Applicant Bailey Abud, Property Owner Jason Smith, Tax Map 064, Parcel 036.03, Located New Hope Rd, A-1 Agriculture Forestry District, District 4
  - M. Rezone Request from A-2 to A-3, Applicant Noah Dutton, Property Owner John Dutton, Tax Map 058, Parcel 054.00, Located 20745 Vonore Rd, A-2 Rural Residential District, District 1
- 4. County Commission Action on Planning Commission Recommendations
  - 5. Codes Department Building Activity Summary for April (attached)
  - 6. Additional Public Comments
  - 7. Update from Planning Department

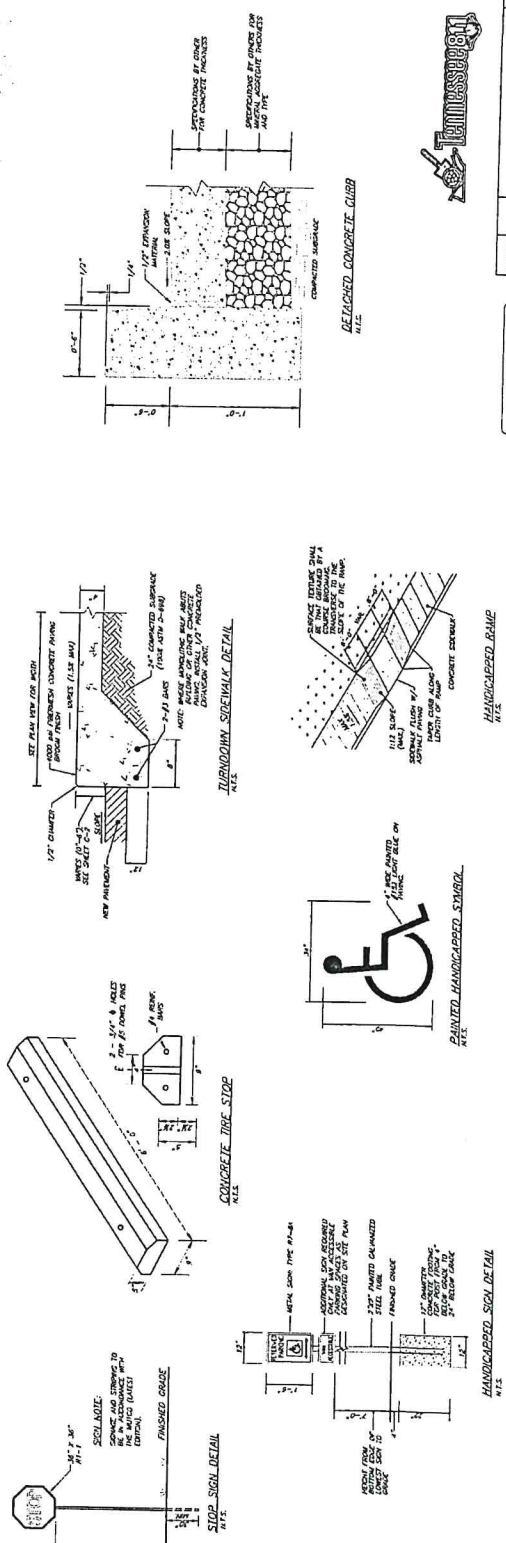
Adjournment

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**SHEET C-1**

**SITE PLAN**  
**LOUDON FIRE AND RESCUE**

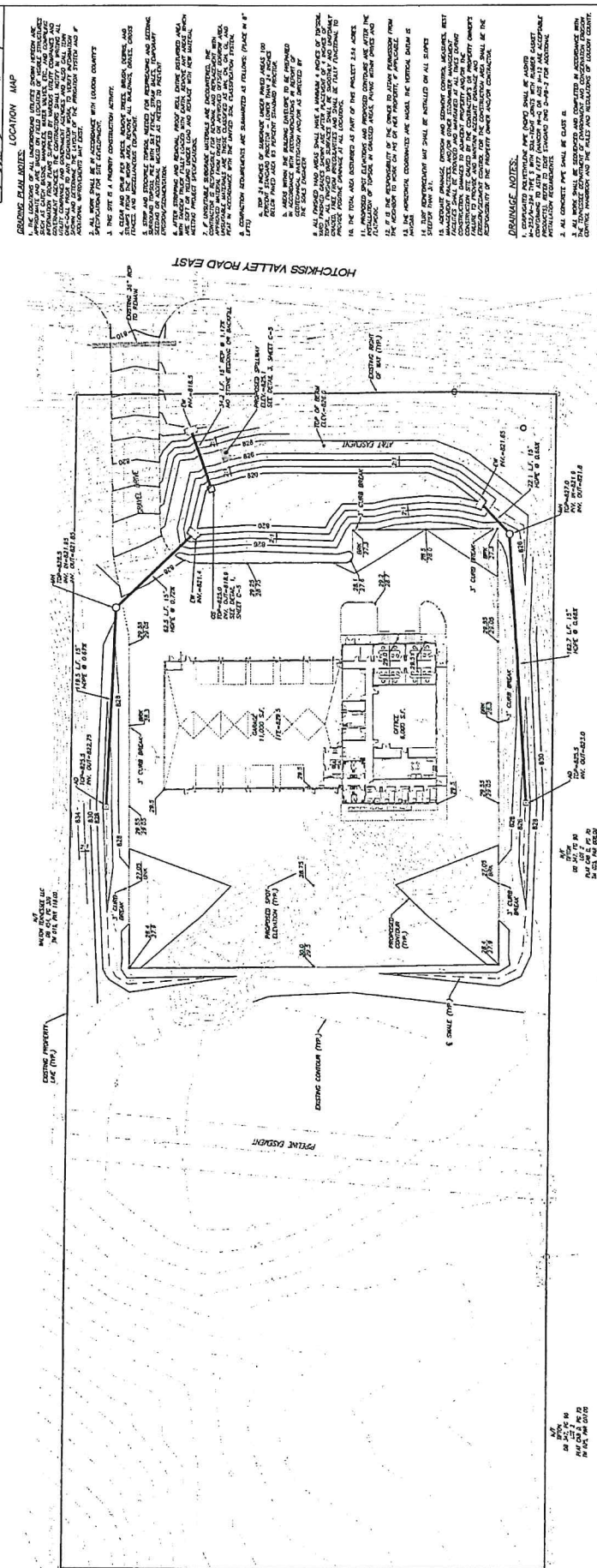
SITE ADDRESS: 14050 HINTERHILLS VALLEY ROAD (77774)  
COUNTY: DALLAS  
CITY: DALLAS  
COUNTY VOLUNTEER EMERGENCY  
AND RESCUE SQUAD INC  
500 BOX 103  
LONGVIEW TX 75701  
(955) 450-9081  
DIST. HQ. 05  
SCALE: 1"=30'  
TAX MAP: 19  
LOUGDON CO. TN.  
FEBRUARY 24, 2025  
PARCEL: 118.04

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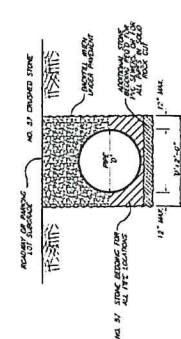
REFERENCE:  
FIELD BOOK: 405, PAGE: 484

HANDICAPPED RAMP  
N.T.S.

HANDICAPPED SIGN DETAIL  
N.T.S.

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A/T  
 DITION  
 34.2 PC 90  
 1112  
 1101.2 PC 73  
 1101.2 PC 73



FOR ALL WATER SEWER OR DRAINAGE PIPING

PIPE BENDING & BACKFILL DETAIL (ON-SITE PIPE)

N.T.S.

**PIPE RETROFIT & BACKFILL DETAIL (ON-SITE PIPE)**

N.T.S.

FOR ALL WATER SEWER OR DRAINAGE PIPING

REFERENCE:  
 CDD BOOK #25, PAGE 449

| SECTION | DATE | REVISION | BY | CHK | APP |
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|         |      |          |    |     |     |
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|         |      |          |    |     |     |

**URBAN ENGINEERING, INC.**

10335 HADSON VALLEY RD., #201  
 KNOXVILLE, TENNESSEE 37932  
 (615) 865-1824

SCALE: 1"=30'

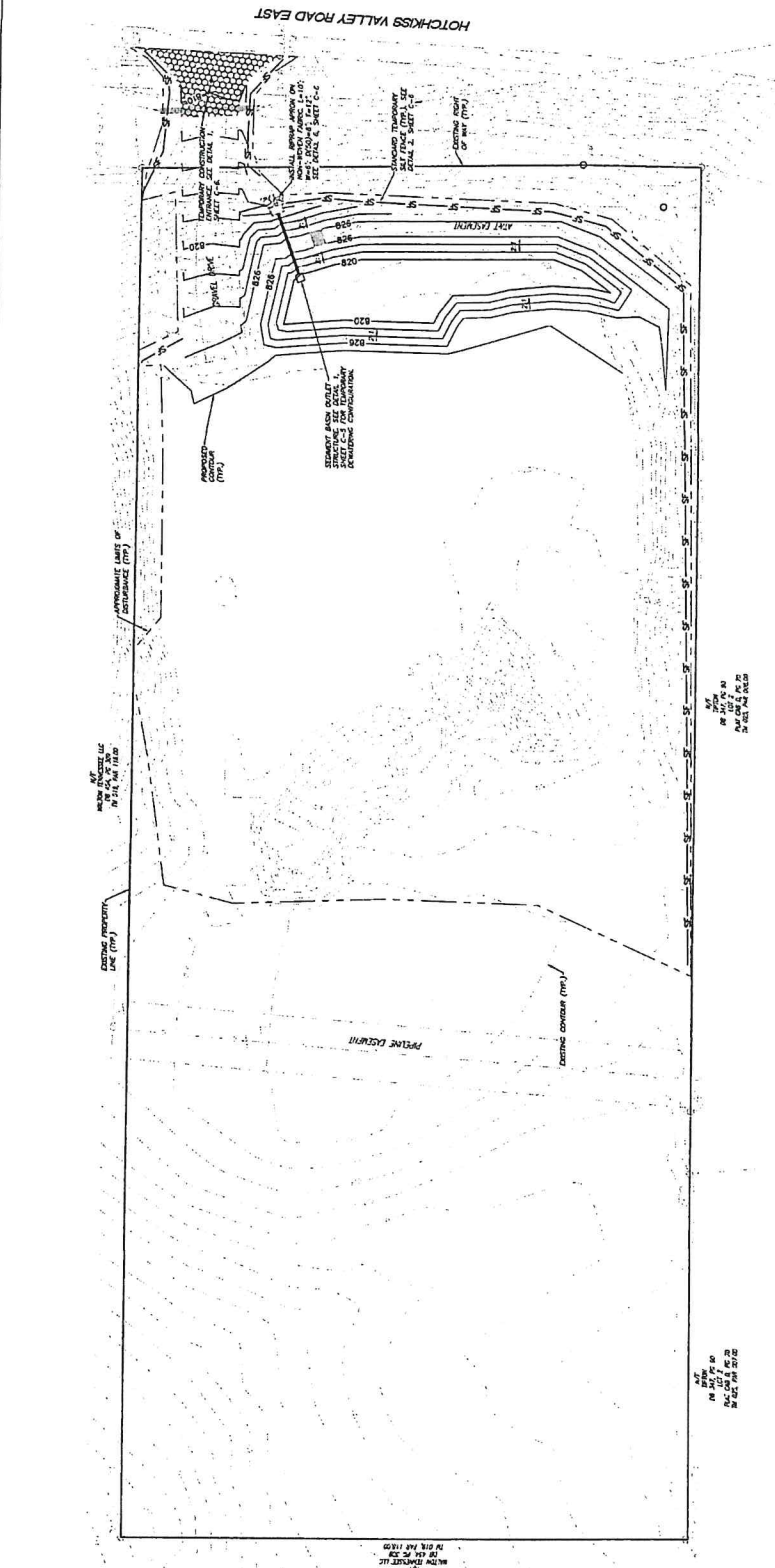
DATE: FEBRUARY 24, 2025

TAX MAP: 19

PARCEL: 118.04





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**SHEET C-3**

**LOU DON FIRE AND RESCUE**

DATE RECEIVED: 14060 HOURS: 1230 (17774)

NAME / LASTNAME

LOUDON COUNTY VOLUNTEER EMERGENCY  
AND RESCUE SQUAD INC

P.O. BOX 152  
LENOIR CITY TN 37731

COLUMBIA, IN 37221  
 (865) 458-9061

DUST. NO. 03  
LOUDOW CO., IN.

SCALE: 1"=30'

TAX MAP: 19

PARCEL: 110.04



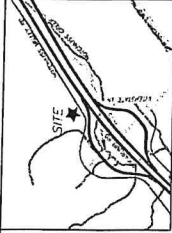
URBAN ENGINEERING, INC.  
10330 MARLOW VALLEY RD. #201

**KNOWVILLE, TENNESSEE 37932**  
(615) 667-1000

|           |            |                  |
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| DATE: 2/4 | TIME: 6:45 | SEC. NO. 2410344 |
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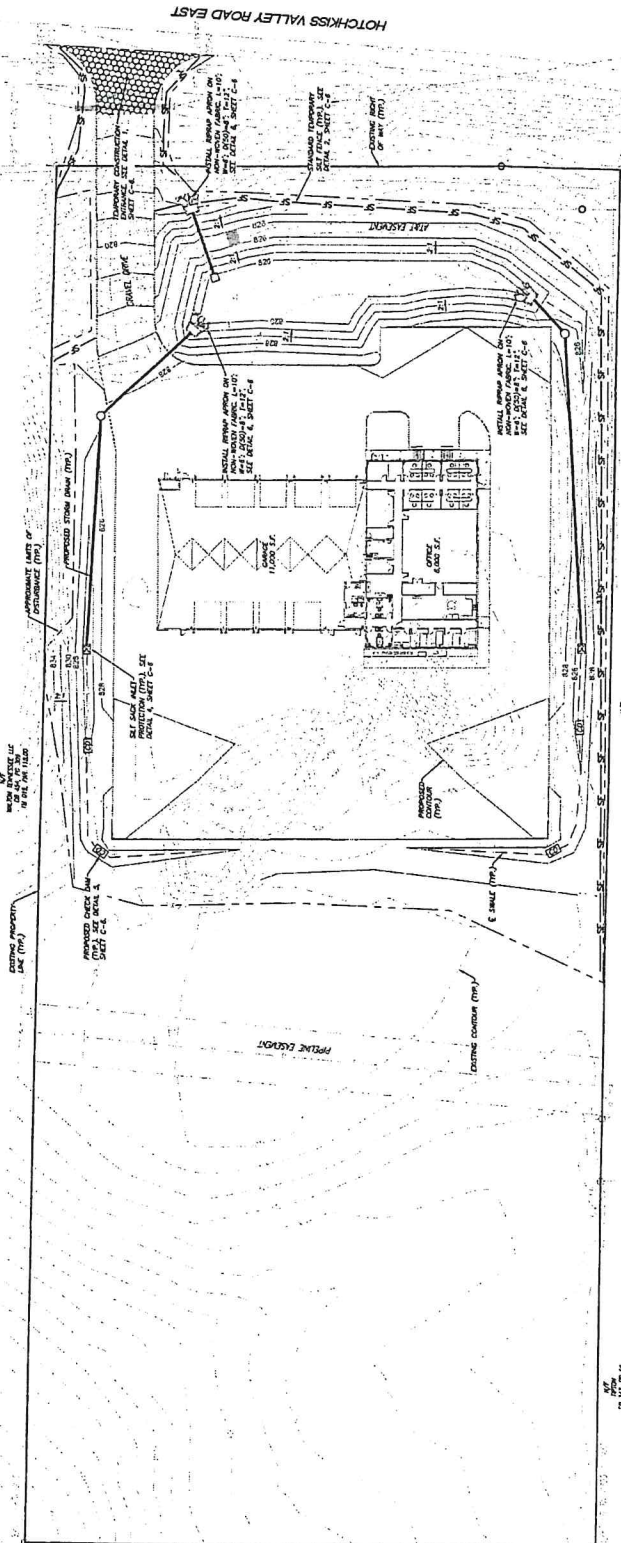
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Item A

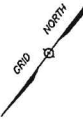


EROSION & SEDIMENT CONTROL NOTES

1. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE PREPARED BY A LICENSED PROFESSIONAL ENGINEER AND SHALL BE REVIEWED AND APPROVED BY THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. BEFORE CONSTRUCTION.
2. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE PREPARED FOR THE ENTIRE PROJECT AND SHALL BE RESPONSIBLE FOR CLEANUP OF ANY EROSION.
3. ALL CONSTRUCTION SHALL COMPLY WITH THE RULES AND REGULATIONS OF THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. FOR THE PROJECT.
4. EROSION & SEDIMENT CONTROL MEASURES SHALL BE INSTALLED ON ALL EXPOSED SOILS AND SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
5. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. BEFORE CONSTRUCTION.
6. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. BEFORE CONSTRUCTION.
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19. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. BEFORE CONSTRUCTION.
20. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED AND APPROVED BY THE LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC. BEFORE CONSTRUCTION.



NOT TO SCALE  
AS SHOWN ON  
THIS PLAN IS FOR  
GENERAL REFERENCE  
ONLY



SEQUENCE OF WORK ACTIVITIES

1. INSTALL SILT FENCES, SWEEP MAINTENANCE AND TEMPORARY EROSION CONTROL MEASURES.
2. ATTEND PRE-CONSTRUCTION MEETING AT LOUDON COUNTY COURTHOUSE.
3. INSTALL EROSION CONTROL MEASURES AND MAINTAIN THROUGHOUT CONSTRUCTION.
4. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
5. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
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20. EROSION CONTROL MEASURES SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.



EROSION AND SEDIMENT CONTROL PLAN (PHASE 2)  
LOUDON FIRE AND RESCUE  
SITE ADDRESS: 14800 HOTCHKISS VALLEY RD (21771)  
OWNER / CONTRACTOR:  
LOUDON COUNTY VOLUNTEER EMERGENCY AND RESCUE SQUAD INC  
LODOR CITY: TN 37771  
(615) 458-1081  
DIST. NO. 05 LOUDON CO. TN  
SCALE: 1"=30'  
FEBRUARY 24, 2025  
TAX MAP: 19  
PARCEL: 114.04  
URBAN ENGINEERING, INC.  
1000 NASHVILLE AVENUE  
NASHVILLE, TENNESSEE 37203  
(615) 865-1924

REFERENCE:  
FED. AASHTO 408, PHASE 408





TOTAL AREA = 0.62 ACRES  
TOTAL BUILDING LOTS = 2

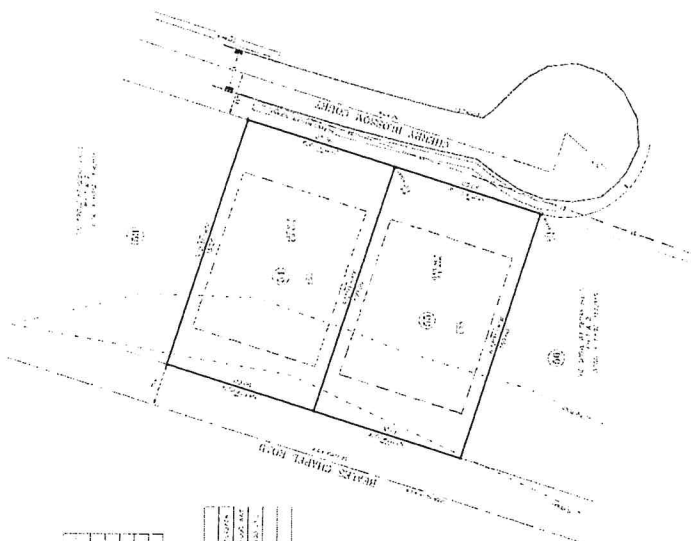
TOTAL BUILDING LOTS = 2



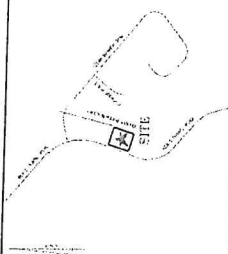
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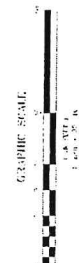


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| 99       |     |          |
| 100      |     |          |

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the study. The investigator must first identify the problem that is being studied. This is done by the investigator who is responsible for the study.



### CONCLUSIONS

[illegible]

**LYNCH SURVEYS LLC**  
SUBDIVISIONS | AS-BUILTS | SITE DESIGN  
405 COSTER RD. KNOXVILLE, TENN. 37912  
603-504-2630 FAX: 603-504-2001 WWW.LYNCHSURVEY.COM

[illegible]

10441: 10441/10441

Heritage Land Development Partners  
3571 Louisville Road  
Louisville, Tennessee 37777  
Phone: (865) 270-0142

[illegible]

PROJECT NO.

1164

**NOTES:**

1. PROPERTY CORNERS MARKED AS NOTED.
2. OWNERSHIP AND SOURCE OF TITLE:
  - LOT 73 ~ CLT MAP 010F, GRP. 'A', PARCEL 071.00  
 SHERMAN COUNTY, TENNESSEE  
 WARRIANTY DEED BOOK 356, PAGE 674
  - LOT 74 AND 75 ~ CLT MAP 010F, GRP. 'A', PARCELS 074.00 AND 075.00  
 NORMAN B. FORSYTHE  
 WARRIANTY DEED BOOK 442, PAGE 69
3. THE PURPOSE OF THIS SURVEY AND PLAT IS TO RELOCATE THE LOT LINE BETWEEN LOTS 73 AND 74 AND TO REMOVE A LOT LINE BETWEEN LOTS 74 AND 75 AS SHOWN.
4. THIS PROPERTY IS ZONED R-1 WITH PLANNED UNIT DEVELOPMENT (PUD). SPECIAL EXCEPTION APPROVAL, BUILDING PERMIT, AND OTHER NECESSARY STRUCTURES ARE, FRONT-30 FEET, SIDE-10 FEET AND REAR-25 FEET.
5. A TEN (10) FOOT UTILITY AND DRAINAGE EASEMENT IS LOCATED ALONG THE NORTH LINE OF LOTS 73 AND 74 AND ALL SUBDIVISION PERMITTER LINES.
6. THIS PROPERTY IS SUBJECT TO CONDITIONS, RESTRICTIONS, EASEMENTS AND ALL MATTERS OF RECORD AS MAY BE FOUND IN THE PUBLIC RECORDS OF THE SHERMAN SUBDIVISION IN PLAT CABINET 'C', PAGES 80 THRU 89, REGISTRY'S OFFICE, LOUDON COUNTY, TENNESSEE.

~ RECORD PLAT ~

~ RESUBDIVISION OF ~

**LOTS 73, 74 & 75**

**ROCKINGHAM SUBDIVISION**

|               |               |                        |
|---------------|---------------|------------------------|
| DIST. NO. 5   | LOUDON COUNTY | TENNESSEE              |
| LENOIR CITY   | GRP. 'A'      | PARCELS 073, 074 & 075 |
| CLT MAP 010F  |               | MARCH 19, 2025         |
| SCALE: 1"=30' |               |                        |

SURVEY BY:

**ROANE LAND SURVEYING**

BRANKY HILL  
 P.O. BOX 1563  
 ROCKWOOD, TN 37854  
 (865) 466-0764

PROJ: 25-030

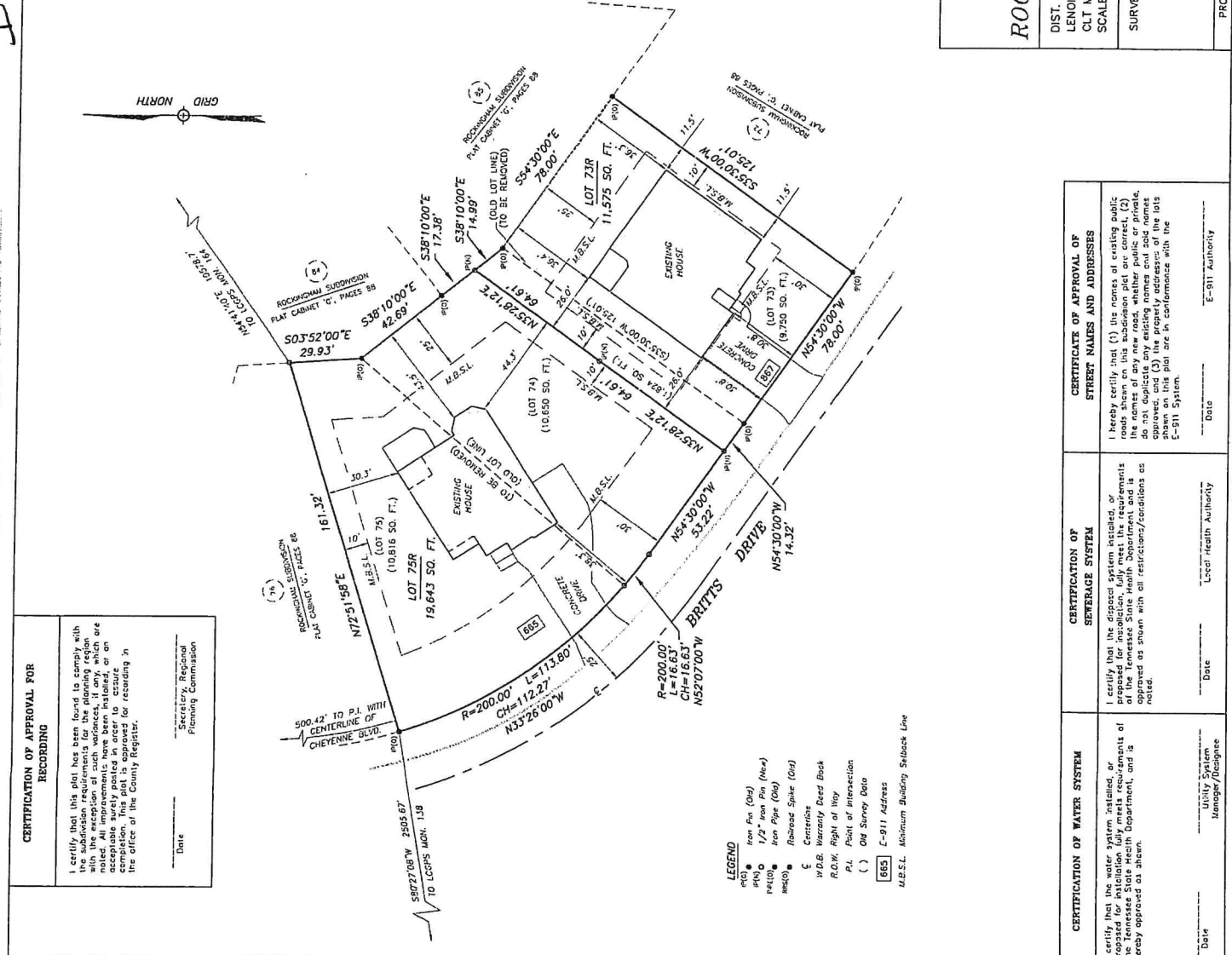
DWG. BY: J.H.

ICC 17

PROJ: 25-030

DWG. BY: J.H.

ICC 17



|                                                                                                         |                                                            |                                                                        |                                                                                                                |                                          |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ~ RECORD PLAT ~<br>~ RESUBDIVISION OF ~<br><b>LOTS 73, 74 &amp; 75</b><br><b>ROCKINGHAM SUBDIVISION</b> | DIST. NO. 5<br>LENOR CITY<br>CLT MAP 010F<br>SCALE: 1"=30' | LOUDON COUNTY<br>TENNESSEE<br>PARCELS 073, 074 & 075<br>MARCH 19, 2025 | SURVEY BY:<br><b>ROANE LAND SURVEYING</b><br>JIMMY HILL<br>P.O. BOX 863<br>ROCKWOD, TN 37854<br>(865) 486-0764 | PROJECT: 25-030<br>DWG. BY: J-H<br>CC CC |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|

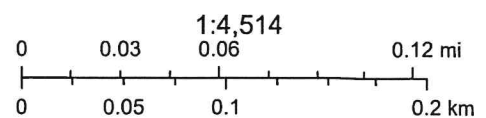
Loudon County - Parcel: 073 020.00

Item E



Date: April 8, 2025

County: LOUDON  
Owner: BRACKETT CRAIG ETUX CALLIE  
Address: HOLT RD 3300  
Parcel ID: 073 020.00



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[illegible]

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 18°22'08" W | 11.73    |
| L2   | S 14°21'55" E | 49.84    |
| L3   | S 67°58'04" W | 47.81    |
| L4   | S 75°16'12" E | 25.57    |
| L5   | S 30°37'53" E | 35.21    |
| L6   | N 87°10'49" E | 40.76    |
| L7   | N 69°56'54" E | 42.40    |
| L8   | S 78°41'50" E | 21.10    |

|                                                                                                                                                                                                                                                         |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| DATE                                                                                                                                                                                                                                                    | SECRETARY/REGION PLANNING COMMISSION |
| CERTIFICATION OF SENSITIVE SYSTEM                                                                                                                                                                                                                       |                                      |
| CERTIFY THAT SENSITIVE SYSTEM INSTALLED, OR PROPOSED FOR INSTALLATION, IS NECESSARY TO PROTECT THE NATIONAL DEFENSE, AND THAT THE SYSTEM IS NECESSARY TO PROTECT THE NATIONAL DEFENSE WITH ALL RESTRICTIONS/CONDITIONS AS NOTED (NOT REQUIRED IF "A" IS |                                      |
| DATE                                                                                                                                                                                                                                                    | LOCAL HEALTH AUTHORITY               |

**CERTIFICATION OF STREETS**  
I CERTIFY THAT STREETS AND RELATED APPURTENANCES INSTALLED, OR PROPOSED FOR  
INSTALLATION, FULLY MEET THE SPECIFICATIONS ESTABLISHED BY THE REGIONAL  
PLANNING COMMISSION.

DATE ROAD ENGINEER/HIGHWAY COMMISSIONER

**GPS SURVEY NOTE:**  
ALL BOUNDARY MONUMENTS AND SURVEY CONTROL WAS PERFORMED USING GPS RECEIVER CARLSON BROC61. DATA FREQUENCY WAS USED IN (L1/L2) GPS SURVEY PERFORMED WAS NETWORK ADJUSTED. DATA TIME TRANSFORMATIONS BASED ON TDOO GNSS NETWORK. NAD83 (1983) VERTICAL DATUM IS UNADJUSTED. GEOID08 (2008) VERTICAL DATUM IS UNADJUSTED. 50 PARTS PER MILLION (PPM) GPS YORP RPK 1 CM PLUS 50 PARTS PER MILLION (PPM) IS THE CORRECT DISTANCE. BETWEEN THE TWO CORRECTION BEING TESTED. DISTANCES HAVE NOT BEEN REDUCED TO GRID.



I hereby certify that the survey shown hereon is a category 1 survey and that the ratio of precision of the unadjusted survey is not less than 1:10,000 as shown hereon. No title opinion was furnished to this surveyor, and easements shown and or not appeared in the field may or may not be discovered by a title search by a title attorney.

Survey of  
Tenn. Reg. No. 769

**PROPERTY OWNER(S):**  
**SEFTON SALLY TRUSTEE**  
**14325 NORTSHORE DR**  
**LENOIR CITY TN 37772**  
**(865) 766-7156**

**SITE UTILITIES**

|                  |             |
|------------------|-------------|
| SANITARY SEWER : | LCUB.       |
| WATER :          | FUD         |
| ELECTRIC :       | LCUB.       |
| GAS :            | LCUB        |
| TELEPHONE :      | TD3 TELECOM |
| CABLE :          | CHARTER     |

**FLOOD NOTE:**  
This property is found to be in ZONE "X"  
of the FEMA Flood Insurance Rate Map No. 47105C0125D  
which bears an effective date of MAY 16, 2007  
and is not in a Special Flood Hazard Area.



**LeMAY AND ASSOCIATES  
CONSULTING ENGINEERS**

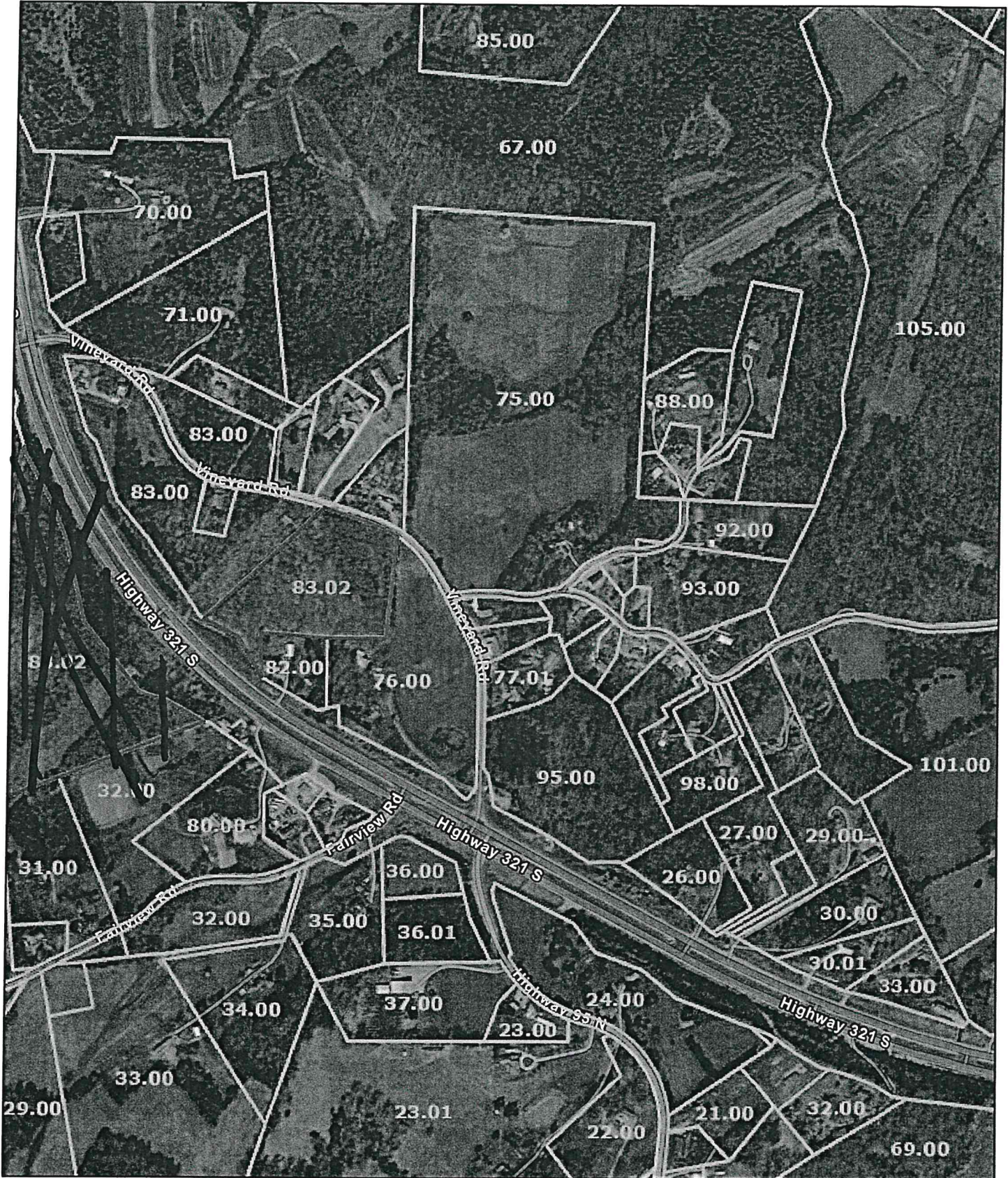
**LeMAY AND ASSOCIATES  
CONSULTING ENGINEERS**

WESTSIDE ESTATES  
RESUBDIVISION OF LOTS 5, 6 & 7  
FINAL PLAT

|                               |              |                          |           |      |
|-------------------------------|--------------|--------------------------|-----------|------|
| SCALE: 1" = 60'               | APPROVED BY: | REL                      | DRAWN BY: | REL: |
| DATE: 11-8-2023               | REV:         |                          |           |      |
| DISTRICT 2                    |              |                          |           |      |
| LOUDON COUNTY _____ TENNESSEE |              |                          |           |      |
| SHEET 1 OF 1                  |              | DRAWING NO.:<br>5611-SNR |           |      |

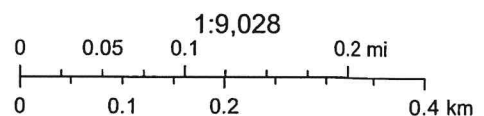
Loudon County - Parcel: 035 083.02

Item G



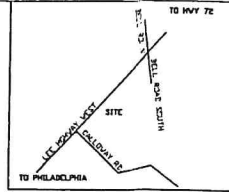
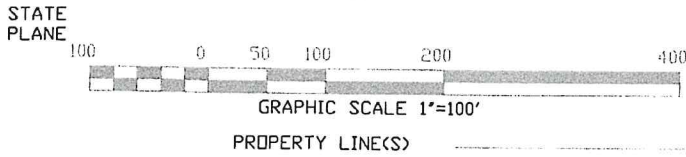
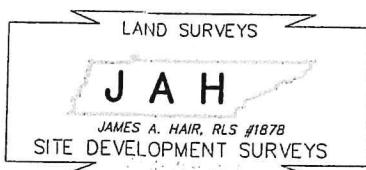
Date: April 9, 2025

County: LOUDON  
Owner: BUSSELL JIMMY LEE ETUX PAULA RENEE  
Address: HWY 321 S  
Parcel ID: 035 083.02



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This survey or plot is a Registered Trademark of the Surveyor that provided such and can not be copied, sold, or transferred electronically for fee or any fees other than the surveyor himself to any person or company without the Authorization of James A. Hair.



LOCATION MAP

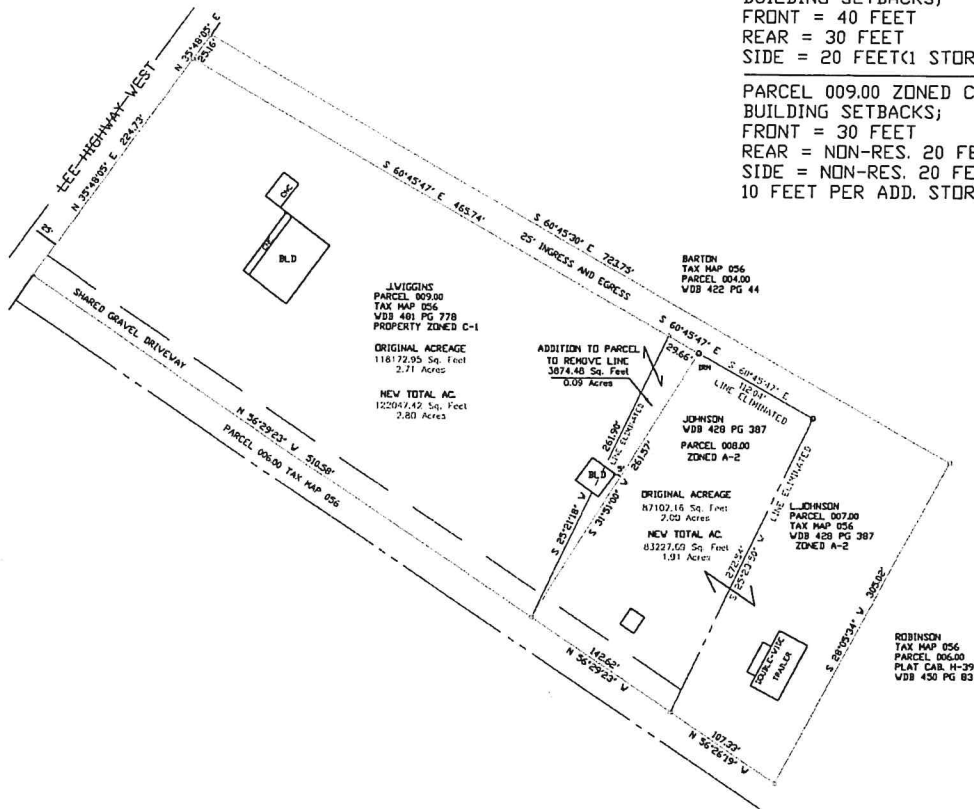
### LEGEND

|                |   |
|----------------|---|
| IR0            | ○ |
| PIPE           | ● |
| POWER POLE     | ⚡ |
| WATER VALVE    | ⛑ |
| CONTROL        | △ |
| BENCHMARK      | ⊙ |
| SANITARY SEWER | ⊗ |
| HIGHWAY MON.   | ■ |

IRO= IRON ROD OLD  
IRN= IRON ROD NEW

PARCEL 007.00 AND 008.00 ZONED A-2  
BUILDING SETBACKS;  
FRONT = 40 FEET  
REAR = 30 FEET  
SIDE = 20 FEET(1 STORY)

PARCEL 009.00 ZONED C-1  
BUILDING SETBACKS;  
FRONT = 30 FEET  
REAR = NON-RES. 20 FEET  
SIDE = NON-RES. 20 FEET  
10 FEET PER ADD. STORY



### GENERAL INFORMATION

- (1) (3) LOT SUBDIVISION WITH REZONE REQUEST FOR PARCEL(S) 007.00 & 008.00  
ON TAX MAP 056 WITH 0.09+/- ACRES ADDITION TO PARCEL 009.00.  
TO REMOVE PROPERTY LINE THAT EXTENDED THROUGH BUILDING.

\*\*\* PARCEL 008.00 IS CURRENTLY LAND LOCKED\*\*\*

- (2) IRON RODS AT ALL CORNERS UNLESS OTHERWISE DESCRIBED ON THIS PLAT.
- (3) PROPERTY SUBJECT TO ANY AND ALL RESTRICTIONS, EASEMENTS, LEASES, RIGHTS OF WAY, CONDITIONS, COVENANTS, AND PLANNING COMMISSION ORDINANCES THAT MAY AFFECT THIS SURVEY.
- (4) UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ON INTERIOR LOT LINES AND 10 FEET ON ALL EXTERIOR LINES.
- (5) NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR AND OTHER EASEMENTS AND/OR EXCEPTIONS NOT APPARENT IN THE FIELD MAY OR MAY NOT EXIST AND MAY BE REVEALED BY A TITLE RESEARCH BY A TITLE ATTORNEY.

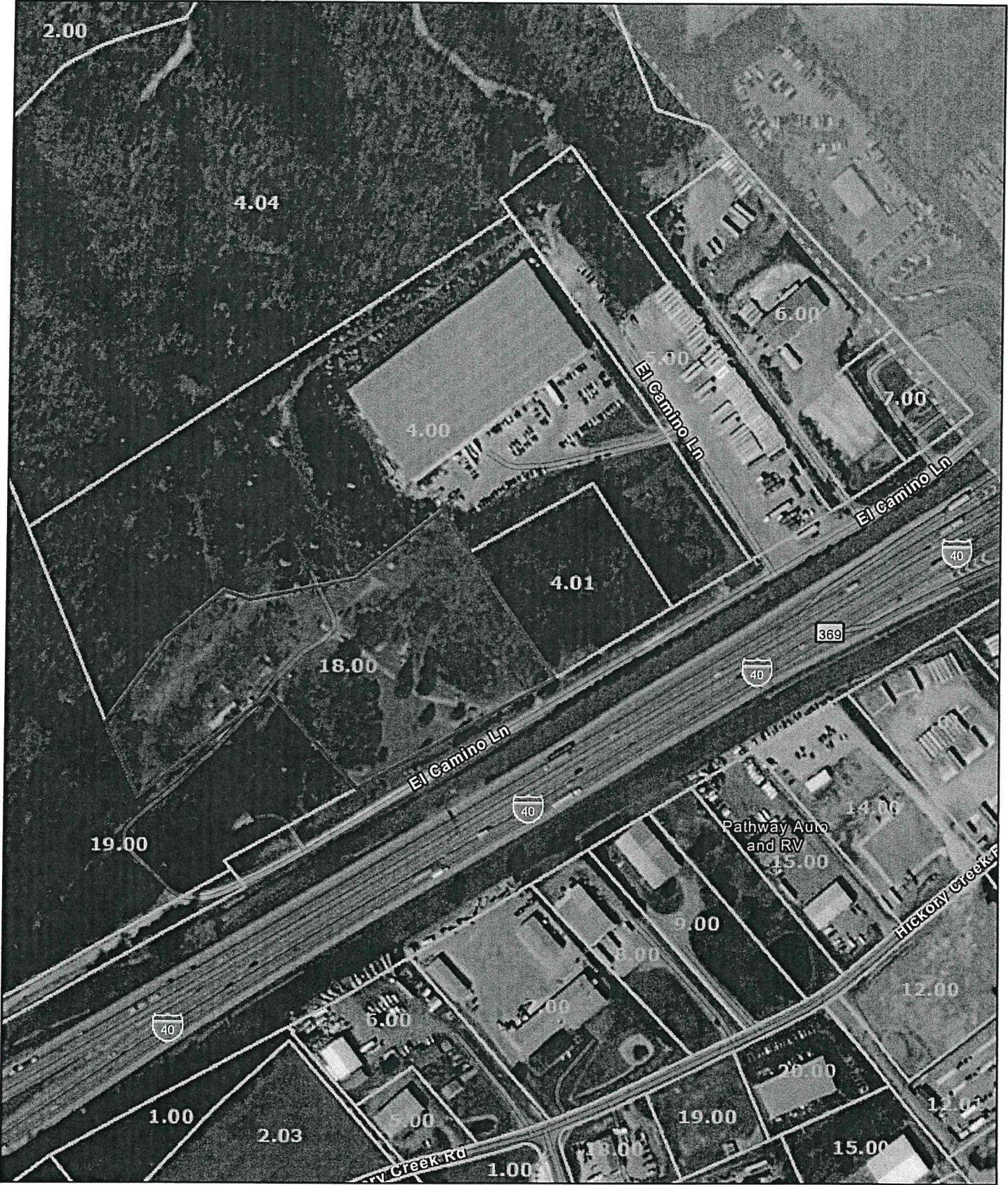


I HEREBY CERTIFY THAT I AM A SURVEYOR LICENSED TO DO SURVEYING UNDER THE LAWS OF THE STATE OF TENNESSEE, THAT I HAVE SURVEYED THE HEREON DESCRIBED PROPERTY, THAT THIS PLAT CORRECTLY DEPICTS THE RESULTS OF SAID SURVEY, THAT SAME IS TRUE AND CORRECT TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF, AND THAT THE SURVEY MEETS THE CATEGORY 1C ACCURACY SPECIFICATIONS, THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1/10,000 AS SHOWN.

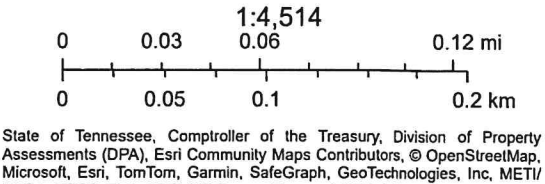
JAMES A. HAIR, RLS #1878

JEROME FRANKLIN WIGGINS  
10345 LEE HIGHWAY WEST  
LOUDON, TENNESSEE 37774

|                                                  |              |                            |
|--------------------------------------------------|--------------|----------------------------|
| SCALE: 1"=100                                    | APPROVED BY: | DRAWN BY JAH               |
| DATE: 3/17/25                                    |              | REVISED                    |
| DISTRICT FOUR<br>LOUDON COUNTY                   |              | LOUDON<br>TENNESSEE        |
| TAX MAP 056<br>PARCEL(S) 009.00/ 007.00 & 008.00 |              | DRAWING NUMBER<br>JW0225-1 |



Date: April 14, 2025  
County: LOUDON  
Owner: SWANK CHAD M  
Address: EL CAMINO LN 16020  
Parcel ID: 004 018.00



TELLICO LAND SURVEYING  
MICHAEL D. LOWE, PLS./CFS  
111 SCOTT STREET  
TELLICO PLAINS TN 37385  
423-253-5439, tellicosurveying@tds.net

FINAL PLAT  
OSBORNE, ETAL PROPERTY  
SUBDIVISION  
ON TRIGONIA ROAD NORTH

JOE CHARLOTTA CARVER  
5300 N. W. 12TH AVE  
GRIFFIN, GA 30209  
PHONE: 404-881-0022

CITY: ATLANTA, GA  
COUNTY: DEKALB, GA  
STATE: GA 30035

JOE NUMBER: 25412  
MAP No. B-1630

IT IS HEREBY CERTIFIED THAT THE SIGNATURE OF THE ABOVE NAMED PERSONS WERE TAKEN UNDER THE PERSONAL SUPERVISION OF THE AGENT AND THAT THE SAME WERE TAKEN FOR THE PURPOSE OF THE INVESTIGATION OF THE ABOVE NAMED PERSONS.

\_\_\_\_\_  
 SPECIAL AGENT IN CHARGE

**CERTIFICATION OF ACCURACY**  
 I certify that the data herein and description presented is a true and correct copy of the information required by the State of New Jersey Department of Environmental Protection and is true and correct to the best of my knowledge and belief.  
 Date: 4/13/2025 Signature: [Signature]  
 Printed Name: Robert J. Gifford

**CERTIFICATION OF OWNERSHIP AND DEDICATION**  
 I, John N. Nao, do hereby certify that I am the owner of the property shown and described herein  
 and hereby dedicate the same to the use and enjoyment of the public, to be known as Public Use and Dedication  
 Date 20 11 2010 John N. Nao John N. Nao

DATE: 11-25 2015 2015  
 City of Chicago, Department of Public Works  
 Representative

DATE \_\_\_\_\_ NO. \_\_\_\_\_

LOCAL HEALTH AUTHORITY

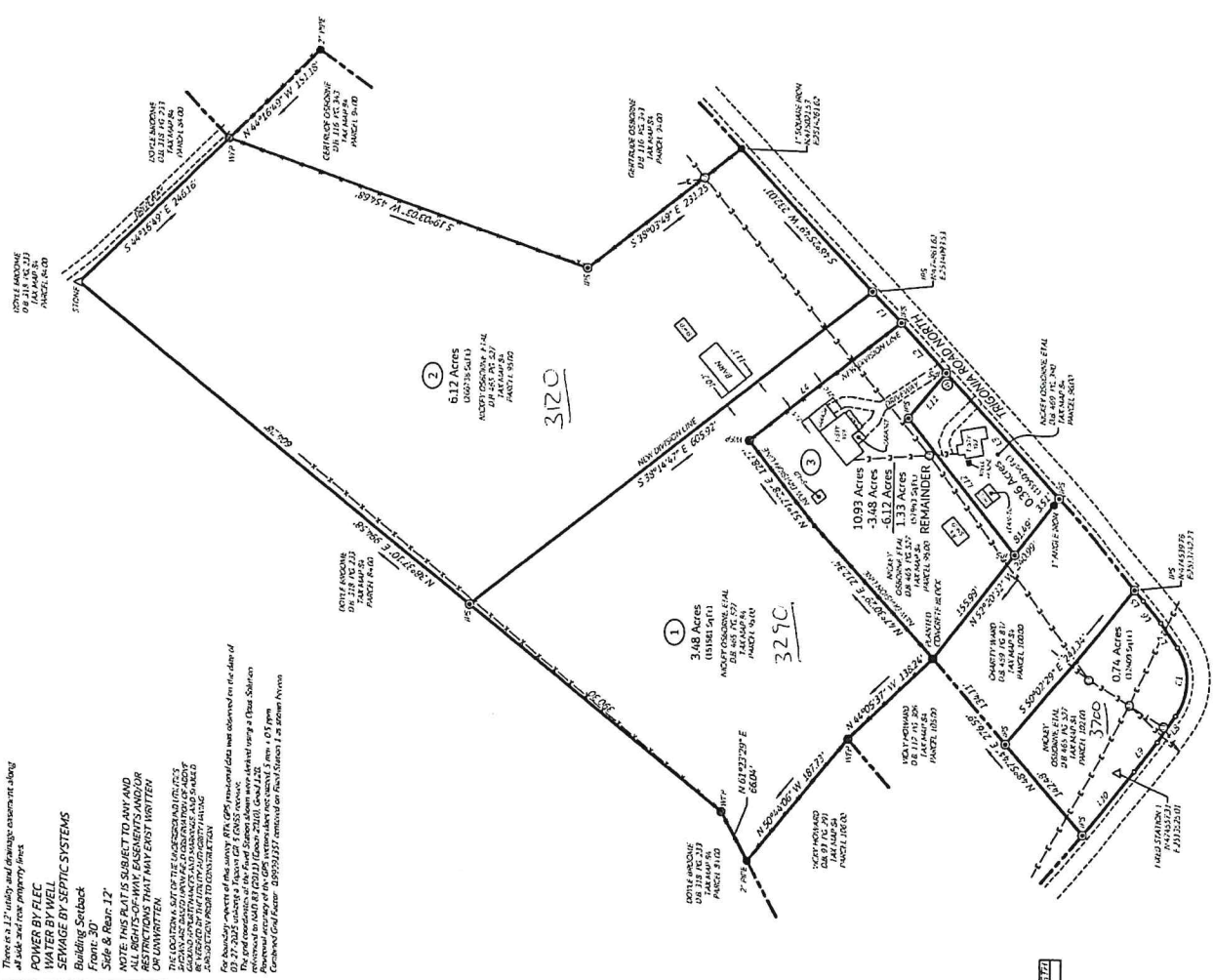
[illegible]

Environmental Studies  
Division of Ground Water Protection  
Cure

11/17 Date  
2025 *Pauline Buckel*  
Road to Granting/Grantor/Grantee

[illegible]

Date \_\_\_\_\_ 20 \_\_\_\_\_ Secretary, Regional Planning Unit, INDIAN

[illegible][illegible]

| LINE | ESTIMATING      | DISTANCE |
|------|-----------------|----------|
| 1.1  | S 46° 52' 42" W | 50.21'   |
| 1.2  | S 72° 18' 42" W | 50.77'   |
| 1.3  | S 42° 12' 42" W | 30.30'   |
| 1.4  | S 56° 12' 42" W | 2.33'S   |
| 1.5  | S 48° 12' 42" W | 16.23'   |
| 1.6  | S 50° 12' 42" W | 13.23'   |
| 1.7  | S 58° 12' 42" W | 14.04'   |
| 1.8  | N 50° 12' 42" W | 17.25'   |
| 1.9  | N 50° 12' 42" W | 44.05'   |
| 1.10 | N 50° 12' 42" W | 10.10'   |
| 1.11 | N 50° 12' 42" W | 20.23'   |
| 1.12 | S 52° 12' 42" W | 20.23'   |

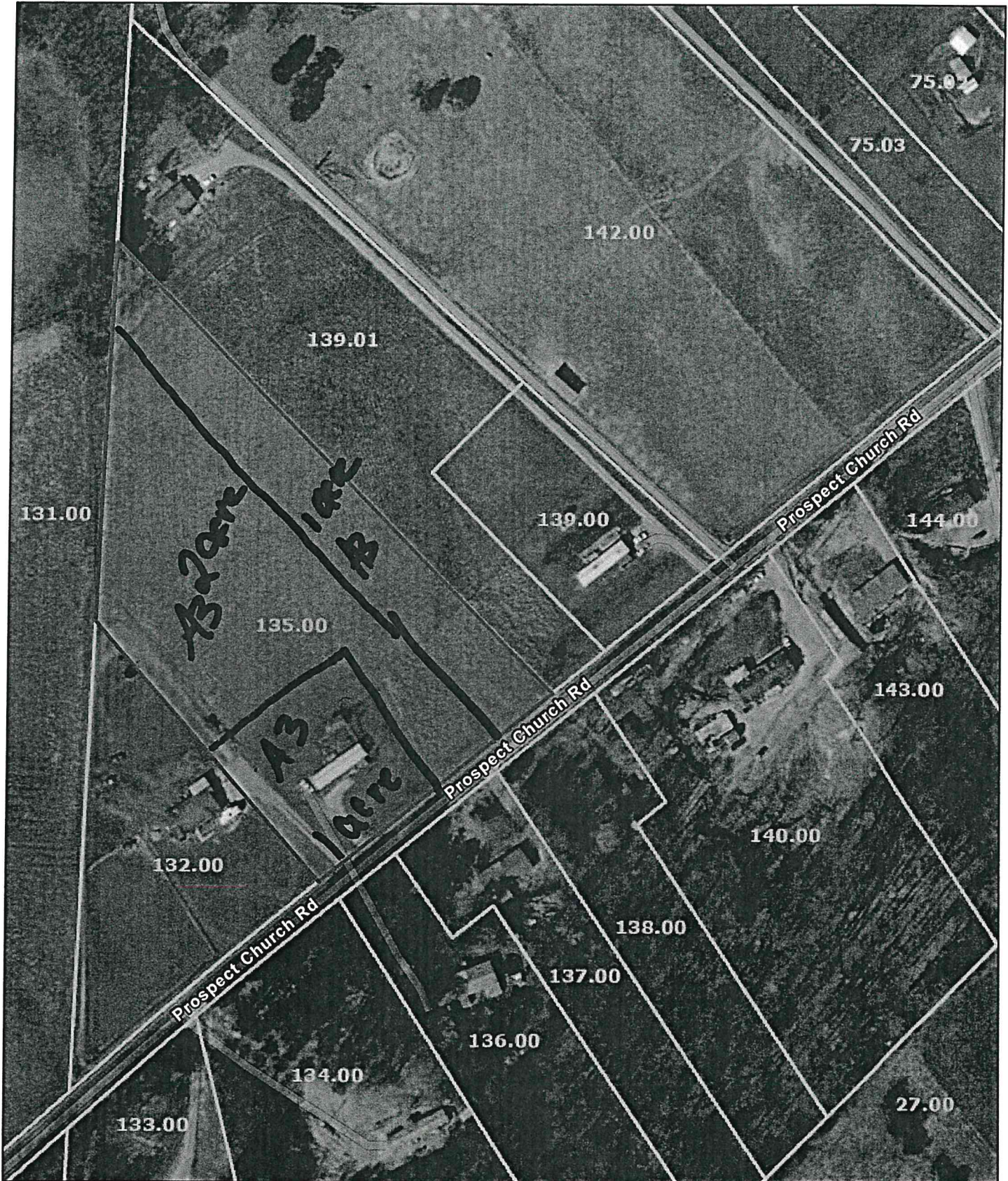
| CLIQUE SIZE | NUMBER OF GROUPS | NUMBER OF GROUPS WITH A MEMBER OF THE CLIQUE | NUMBER OF GROUPS WITH A MEMBER OF THE CLIQUE | NUMBER OF GROUPS WITH A MEMBER OF THE CLIQUE |
|-------------|------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| 1           | 35               | 35                                           | 35                                           | 35                                           |
| 2           | 10               | 10                                           | 10                                           | 10                                           |
| 3           | 10               | 10                                           | 10                                           | 10                                           |
| 4           | 10               | 10                                           | 10                                           | 10                                           |
| 5           | 10               | 10                                           | 10                                           | 10                                           |
| 6           | 10               | 10                                           | 10                                           | 10                                           |
| 7           | 10               | 10                                           | 10                                           | 10                                           |
| 8           | 10               | 10                                           | 10                                           | 10                                           |
| 9           | 10               | 10                                           | 10                                           | 10                                           |
| 10          | 10               | 10                                           | 10                                           | 10                                           |

- LEGEND**
- POINT NOT MARKED
  - SURVEY MONUMENT FOUND (AS NOTED)
  - ① "95" IRON PIN SET (5/8" REBAR W/COPI)
  - CONCRETE MONUMENT
  - STONE ALUMINUM
  - ② "55" SANTARI "SEWER"
  - ③ "MM" W/ATER METER
  - ④ "UP" UTILITY POLE
  - ⑤ "WP" W/OOD FENCE POST
  - ⑥ "MF" M/TAL FENCE POST (T-POST)



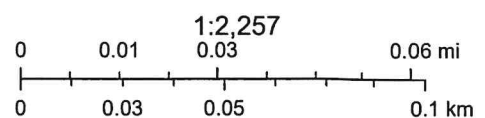
Loudon County - Parcel: 039 135.00

Item K



Date: April 21, 2025

County: LOUDON  
Owner: PURDY DONALD RAY C/O KAREN BEASLEY  
Address: PROSPECT CHURCH RD 3860  
Parcel ID: 039 135.00



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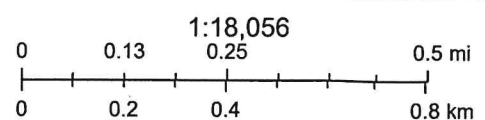
Loudon County - Parcel: 064 036.03

Item L



Date: April 21, 2025

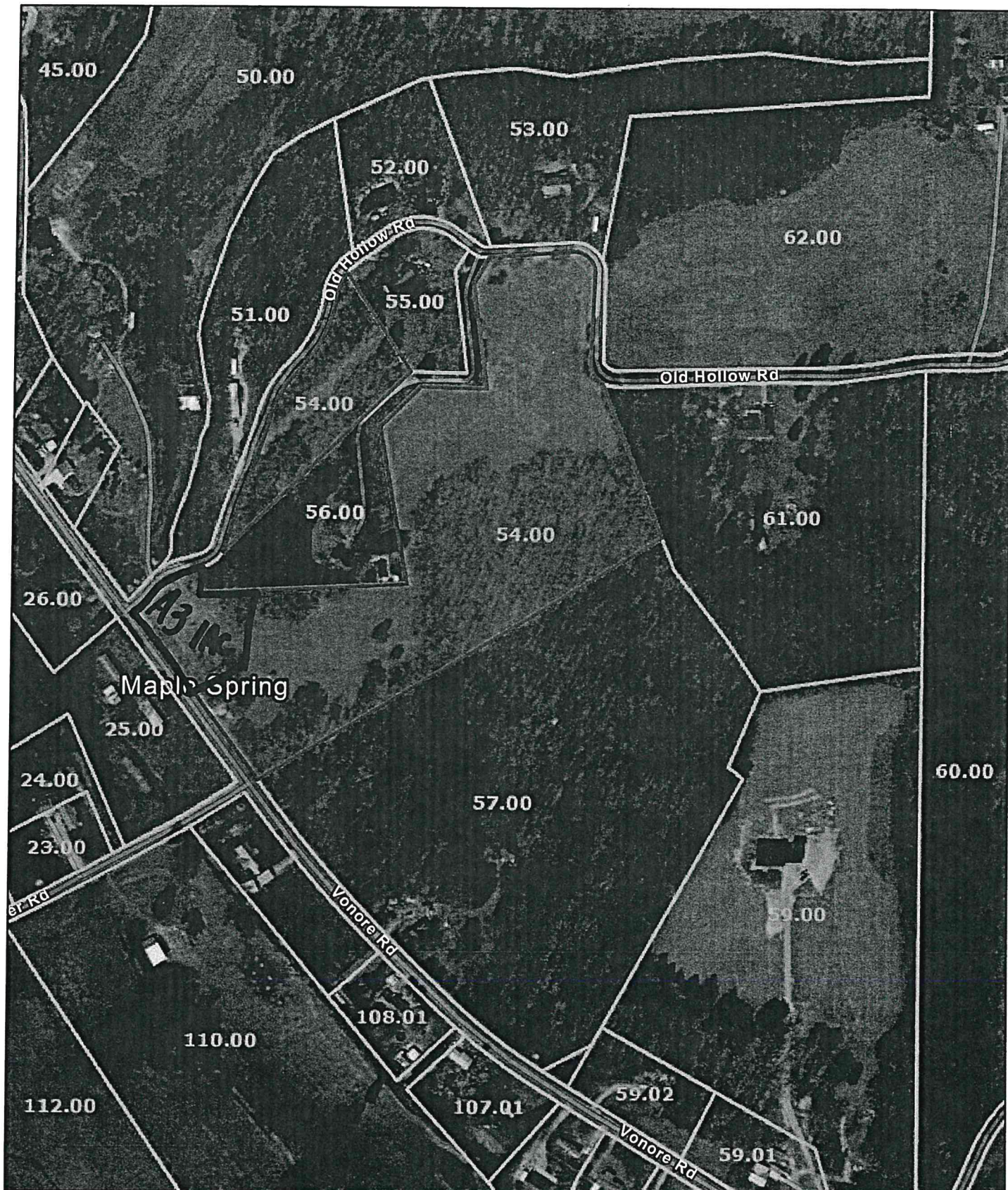
County: LOUDON  
Owner: SMITH JASON L  
Address: NEW HOPE RD  
Parcel ID: 064 036.03



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Loudon County - Parcel: 058 054.00

Item M



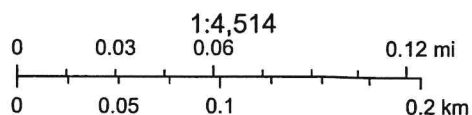
Date: April 21, 2025

County: LOUDON

Owner: DUTTON JOHN GARY & DUTTON JAMES CRAIG

Address: VONORE RD 20745

Parcel ID: 058 054.00



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